

**LOWER ALLEN TOWNSHIP  
BOARD OF COMMISSIONERS**

**REGULAR MEETING**

**March 13, 2023 6:00 PM**

**AGENDA**

**1. Call to Order by President Villone. Proof of Publication.**

**2. Prayer and Pledge of Allegiance.**

**3. Approval of Meeting Minutes:** February 27, 2023 Regular Meeting.

**4. Audience Participation: Any item on the agenda.**

**5. CONSENT AGENDA**

Any Commissioner, staff member, or anyone in attendance who would like to have an item on the Consent Agenda removed for further discussion can request so now. Is there a request for the removal of an item(s) on the Consent Agenda?

Accept motion to approve the items on the Consent Agenda, which are listed as follows:

- a. Check Register of March 10, 2023 in the amount of \$465,817.18.
- b. Tax Collectors 2022 Annual Report.
- c. Moving Officer Nicholas Hughes from Probationary status to regular full-time status effective March 13, 2023.
- d. Moving Officer Tyler Lewis from Probationary status to regular full-time status effective March 13, 2023.

**6. PRESIDENT VILLONE**

a. Accept a motion to adopt **Resolution 2023-R-09**, appointing Marcus R. Brandt to the position of Zoning and Codes Administrator in the Community & Economic Development Department effective March 20, 2023.

b. Accept a motion to adopt **Resolution 2023-R-10**, appointing Hannah S. Schearer to the position of Advanced Emergency Medical Technician for the Emergency Medical Services Department effective April 3, 2023.

c. Accept a motion to accept the resignation of Kathleen Ritter, Accounting Specialist effective March 20, 2023.

d. Accept a motion to enact **Ordinance 2023-02**, amending the code of the Township of Lower Allen, chapter 147, noise control, by amending section 147-2, definitions and standards; section 147-3, enforcement agencies; section 147-4, noises prohibited; section 147-5, motor vehicle noise levels; section 147-8, exemptions; and section 147-10, violations and penalties.

**7. Any business pertinent to the Township. Discussions will be limited to ten (10) minutes per person.**

**8. COMMUNITY AND ECONOMIC DEVELOPMENT**

a. Discussion and Possible Action: Approve the Zoning Hearing Board to proceed on March 16, 2023 without the Township Solicitor present.

b. Discussion and Possible Action: Accept the 30-day time-extension from Frederick, Siebert & Associates, Inc for the Spring Lake Apartment Land Development Plan.

**9. MANAGER**

a. Annual Trap, Neuter & Return (TNR) Program report.

## **10. COMMISSIONERS REPORTS**

## **11. EXECUTIVE SESSION**

a. Personnel hiring

## **12. Adjourn.**